

I have examined this app APPLICATION FOR PERMIT

as requir to APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON Catego SURFACE WATER GROUND WATER

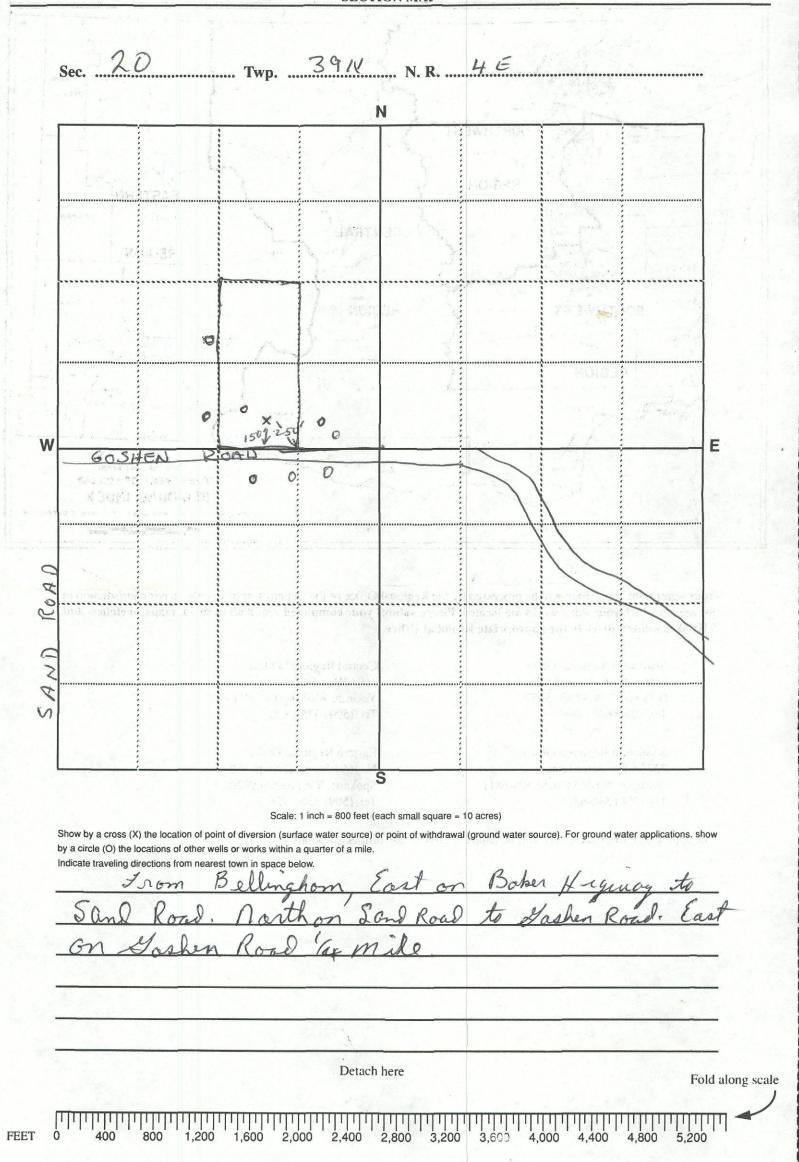
12/3/9/\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

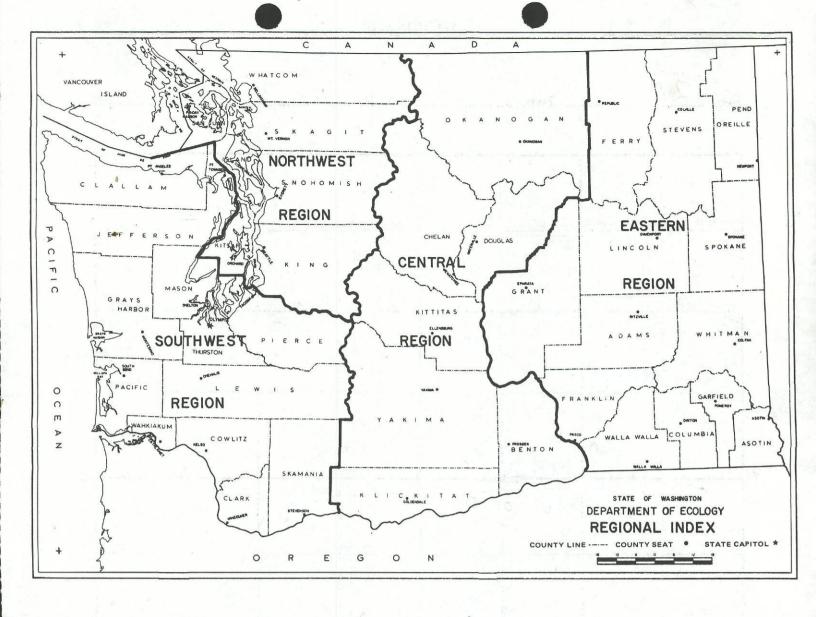
C O L O G Y	BOXESTONE	N TICL 00	L ONLI)	ation of the property of	and the second	
APPLICATION NO.	Whate	P	RIORITY DATE	TIME	ACCEPTED	
PPLICANT'S NAME — PLEASE PRINT	popular C		100	Bus. Tel.		
	7.5			Home Tel.	TO SUPPLE	
CHARLES W. MCINNIS				Other Tel.		
ADDRESS (STREET) (CITY)		(5	STATE)		(ZIP CODE)	
3016 GOSHEN ROAD BELLI	NGHAM	1	NA		98226	
ATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION						
SOLIBOE	OF SUPPLY					
IF SURFACE WATER	JF SUPPLY		IF GROUND WATER		B	
DURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL	, TUNNEL, INFILTRATION TRENCH, ETC.		entropies and the second		
		WEL	4		22,10,10	
RIBUTARY	SIZE AND DEP		55 FEET			
	0		5 / 20	/		
. USE		eri eringen			ngels records observed these	
SE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MII	NING, MANUFACTU	JRING, ETC.)				
NTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS)	GALLONS	S PER MINIT	E (GPM)	ACRE FEET PEF	VEAR L ACVE	
NTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) CUBIC FEET PER SECOND (CFS)	R GALLONS	S PER MINUT	7	1.25	1250	
				AGA TEUM BIVE	THE CHARLES WA	
WOLDOWSHIELD CORPUS AND A PROPERTY OF THE PROP	THE PROPERTY	M 2 2 7 1	J. Burnel	HON ROMERUL	1 : AT: 3Y 9 MT 23Y S	
IMES DURING YEAR WATER WILL BE REQUIRED  MRY - SEPTEMBER						
MAY - SENTEMBER		Spirit en 19		TAPENT DAY	A RETTAL HERPATHA	
V. C. S.		10000	a since always	Carted Cor Selv	examples on the	
FIRRIGATION, NUMBER OF ACRES  IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1. HOME, THE PROPERTY OF THE PROP			IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY			
ATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS		MPLETED				
OCTOBER 1996 UNKA	Vow N					
LOCATION OF POINT OF	DIVERSION/	WITHDRA	WAL			
A. IF IN PLATTED PROPERTY	Topogram I Tour	n Ibanos				
OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOW	ALSO, PLEASE ENCLOSE A COPY OF THE I MARK THE POINT(S) OF WITHDRAWAL OR D		OPY OF THE PLAT A PRAWAL OR DIVERSI		
B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EAC	CH BOINT OF DIVE	EBSIONI SHO	NA/			
ORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE	ER OR PROPERTY	CORNER	V			
LSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO	PERTY CORNER TO	O THE DIVER	SION OR WITH	DRAWAL.		
250'						
OCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECT		NSHIP N.	RANGE	(E. OR W.) W.M.	COUNTY	
WISEINWI	20	39		46	0-1-11012	
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS	SERT NAME & ADD	RESS OF OW	NER			
LEGAL DESCRIPTION OF PROPERT	V ON 14/1 11/01/1	MATERI	C TO DE U	CHO THEND	ARATIG	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY	f. OR, COPY CAREF	FULLY IN THE	SPACE BELOW	<i>l</i> .		
W 1/2 SE NIN EXC E ID ET-	- 1. 10 Tun . 9	0 00	Marin Jan	7 . 0	ins one have	
W 1/2 SC NW- EXC E 10 FT-	CXC TK	DA	F-N	208 F	-/	
OF W 208 FT OF W 1/2	SE NO	W- EX	c w :	330 FT	OF	
하는 사람들은 아무슨 아무슨 사람들이 되었다.	7.					
S 660 FT OF W/2 SE	NW-1	LESS	RD			
			3			
The state of the s						
	1			r Awar.	dir topical by	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  PROPERTY OWNER	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY - WATER CARIM FROM 1902 -	-
GROUND WATER FOR DOMESTIC USE AND LIVE STOCK.	
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.	Service Co.
DRIP issantia water 7. 5-4P paris 3 mich sine	
URIP irrigation system, 7. 5-HP pamp, 3 inch sipe,	
	-
REMARKS	
7.	
8. COMPLETE THIS SECTION ONLY IF THIS	14/4
APPLICATION INCLUDES IRRIGATION AS A USE	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS	ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:  DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE PROPERTY AND THE PROPERTY	)W-
ING THREE CATEGORIES:	X
	X
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  YES NO	X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,	
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	
SIGNATURES	
Challand mo	
APPLICANT'S SIGNATURE	2
CHARLES W. McINNIS harles W. Mc Jun	in
LEGAL LANDOWNERS NAME  (PLEASE PRINT)  LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)	
3016 Sasher Road, Rolling	ch
LEGAL LANDOWNER'S ADDRESS WA 5	27 -
FOR OFFICE USE ONLY	
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined this application together with the accompanying maps and data,	
and am returning it for correction or completion as follows:	
In order to retain its priority date, this application must be returned to the Department of Ecology, with	
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19	

Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.